

### **ASSESSMENT REPORT**

## M.Ed. Special Education (Hearing Impairment) (Fresh & Extension)

**Note:** The neatly handwritten / typed report must be completed jointly by the visiting experts and signed by them on each page. Separate Performa to be used for each course. Additional sheets may be used, if required.

Assessment of Curricular Transaction shall be considered for extension proposal only and not for any New Proposal.

| Section I (General Information)  1. Online Proposal ID No.:                        |                  |
|--|------------------|
| In case of Extension, enclose Previous Approval Status and intake                  |                  |
| 2. Date(s) of Inspection: Time of Inspection:                                      |                  |
| 3. Name of the proposed/ongoing Training Course:                                   |                  |
| 4. Name and Address of the Institution (where inspection is carried out):          |                  |
|  |                  |
| 5. Name of the Head of the Institution:  |                  |
| Ph. No: Fax: Fax:  |                  |
| e-mail: Website:   |                  |
| 6. Name of the informantMob  | oile no.:        |
| 7. Name of the Course Coordinator (with CRR Number)                                |                  |
| 8. Nature of Management: (Please tick)   |                  |
| Central Govt. : State Govt.: Govt. University: Pvt. University: S                  | Society: Trust : |
| 9. Society/Trust Registration No:Date of Registration:Date                         | of Renewal:      |
| 10. State NOC issued in the name of  |                  |
| State NOC issued for CourseDa  | ate of Issue     |
| Valid till(please attach the copy of State NOC)                                    |                  |
| 11. Registered under PwD Act 1995 / RPwD Act 2016 : (copy enclose)                 |                  |
| Certificate issued in the name ofaddress   |                  |
| Date of Registration Valid upto  |                  |
| 12. Name of the affiliating University, (applicable for UG, PG and above level cou | ırses) :         |
| 13. Details of the courses being offered (other than the above):                   | e enclose copy)  |
| Name of the course Sanct   | ioned Intake     |
| 14. Name of the other proposed course(s)   |                  |
| 15. Registration number of DISE (Unified District Information System for Educati   |                  |

(Signature of Visiting Expert 1)

### Section II

| 1.     | <ul> <li>Building (Please<br/>Sq. Meters buil</li> </ul>              | -                                       | -                          |           | -                         | -        |        |                           |                   | •                       |              | _            |       |
|--------|---|---|----------------------------|-----------|---------------------------|----------|--------|---------------------------|-------------------|-------------------------|--------------|--------------|-------|
| A.     | Essential   |   |                            | <u> </u>  | <del> </del>              | 7.0.0 4  |        |                           | c up a car        | ( <u>_</u> 0 q          |              | 7004         |       |
| SI.    | Items   | Requirement                             | as per                     | Ava       | ailable (S                | Size)    |        |                           |                   |                         |              |              |       |
|        |   | Norms                                   | 5                          |           | `                         | ,        |        | Av                        | vailable          |                         | Not          | Available    |       |
|        | Land Area   | 1000 Sq. N                              | Mtrs                       |           |                           |          |        |                           |                   |                         |              |              |       |
|        | Built up Area   | 500 Sq. N                               |                            |           |                           |          |        |                           |                   |                         |              |              |       |
| 1.1    | Classrooms*: (2 F   | •                                       |                            | ms nre    | scribed                   | in the   | Sylla  | ahus)                     |                   |                         |              |              |       |
| 1.1    | Classicoliis . (2 i   | Requirement                             | Available                  |           |                           |          |        |                           | with the N        | orm                     | Raw          | Weigh        | Score |
|        |   | as per Norms                            | Available                  | (3126)    | (4)                       | (3) 80   |        | (2) 60%                   | (1) 40%           | (0) Less                | Score        | tage         | (AxB) |
|        |   |   |                            |           | 100%                      | or abo   |        | or above                  | or above          | than 40%                | (A)          | (B)          |       |
|        | Classroom 1   | 25 SqMtrs                               |                            |           |                           |          |        |                           |                   |                         |              | 4            |       |
|        | Classroom 2   | 25 SqMtrs<br>*                          | <br>Calculate av           | versue o  | of the abo                | ve heti  | MAAR   | 0-4 and n                 | ut under ra       | w score (A)             |              |              |       |
|        |   |   | Calculate at               | rerage o  | ii tile abo               | ve bett  | weer   | 10-4 and p                | ut unuer ra       | w score (A)             |              |              |       |
| 1.2    | Office/Room for<br>Administrative<br>Staff                            | 25 SqMtrs                               |                            |           |                           |          |        |                           |                   |                         |              | 3            |       |
| 1.3    | Room for Teaching<br>Staff  | 40 SqMtrs                               |                            |           |                           |          |        |                           |                   |                         |              | 3            |       |
| 1.4    | Toilet for Boys   | 04 SqMtrs                               |                            |           |                           |          |        |                           |                   |                         |              | 4            |       |
|        | Toilet for Girls  | 04 SqMtrs                               |                            |           |                           |          |        |                           |                   |                         |              |              |       |
|        | I   | *                                       | Calculate av               | erage o   | f the abo                 | ve betv  | veer   | n 0-4 and p               | ut under ra       | w score (A)             |              |              |       |
| 1.5    | Multipurpose/<br>Seminar hall   | 60 SqMtrs                               |                            |           |                           |          |        |                           |                   |                         |              | 4            |       |
| 1.6    | Barrier Free Environment (classroom, toilet, drinking water facility) | As per Norms<br>prescribed by<br>CCPD   |                            |           | (4)<br>Excell<br>ent      | (3) Go   | ood    | (2)<br>Average            | (1) Poor          | (0)<br>Absent           |              | 3            |       |
| 1.7    | Overall impression<br>Furniture, Fixture, Lig                         |   | respect to                 | Space,    | (4)<br>Excell<br>ent      | (3) Gc   | ood    | (2)<br>Average            | (1) Poor          | (0)<br>Unaccepta<br>ble |              | 2            |       |
|        |   |   |                            |           |                           | l        |        |                           |                   |                         | 1            | Total        |       |
|        | Classrooms/room inadequacy please                                     | = |                            | ıre, fixt | ures ligh                 | nting fa | acilit | y and ver                 | ntilation as      | per requir              | ement.       |              |       |
| B.     | Desirable   |   |                            |           |                           |          |        |                           |                   |                         |              |              |       |
| SI.    | Items   | Actual                                  | Poi                        | nts bas   | ed on th                  | e Facil  | ity :  | supportin                 | g the Cour        | rse                     | Raw          | Weig         | Score |
|        |   | Size -                                  | (4)<br>More th<br>Requirem |           | (3)<br>As per<br>Requirem |          | Les    | (2)<br>ss than<br>irement | (1)<br>Negligible | (0)<br>Not<br>Available | Score<br>(A) | htage<br>(B) | (AxB) |
| 1.8    | Space for Recreation and sports                                       | 500Sq<br>Mtrs.                          |                            |           |                           |          |        |                           |                   |                         |              | 2            |       |
| 1.9    | Hostel for trainees   |   |                            |           |                           |          |        |                           |                   |                         |              | 2            |       |
| 1.10   | Staff quarters  |   |                            |           |                           |          |        |                           |                   |                         |              | 1            |       |
|        | I   |   |                            |           |                           |          |        |                           | ı                 | 1                       |              | Total        |       |
| Remar  | ks (specify Sl. No. fo  | r which the rema                        | rk is made)                |           |                           |          |        |                           |                   |                         |              |              |       |
| Photog | graphs enclosed for:  | 1.1 (Yes/No), 1.                        | 6 (Yes/No)                 |           |                           |          |        |                           |                   |                         |              |              |       |

|   | Essential (M.Ed                                     | + B.Ed Special Educa  | tion-HI)                     |                |                                     |                          |              |         |       |
|---|---|---|------------------------------|----------------|-------------------------------------|--------------------------|--------------|---------|-------|
|   | Name&   | Mention   | Actual                       | RCI CRR        | Sco                                 | ores                     | Raw          | Weighta | Score |
|   | designation   | Eligibility/Ex<br>perience as<br>per Norm   | Qualification<br>/Experience | No. & validity | (4)<br>(Eligible<br>as per<br>Norm) | (0)<br>(Not<br>Eligible) | Score<br>(A) | ge (B)  | (AxB) |
|   | Full Time Core                                      | Faculty: 7 required as  | prescribed in t              | he Syllabus    | -                                   |                          |              |         |       |
|   | HOD/Principa<br>I/Coordinator<br>cum                | (i) Masters Degree<br>in any discipline<br>with 50% of marks  |                              |                |                                     |                          |              |         |       |
|   | Associate<br>Professor                              | (ii) M.Ed. Degree in<br>specific disability<br>area with not less   |                              |                |                                     |                          |              |         |       |
|   | Name:   | than 55% of marks. (iii) Ph.D in Special Education or Education with research emphasis on Special Education. (iv) Should have 08 years of teaching experience |                              |                |                                     |                          |              |         |       |
|   | Asst<br>Professor<br>Name:                          | (i) Masters Degree in any discipline with 50% of marks (ii) M.Ed. Degree in specific disability area with not less than 55% of marks.                         |                              |                |                                     |                          |              |         |       |
|   | Asst.<br>Professor<br>(Speech &<br>Hearing<br>Name: | #MASLP with 55%<br>with 2 years teaching<br>experence   |                              |                |                                     |                          |              |         |       |
| • | Asst. Professor (Clinical/Reha b Psychology*) Name: | Marks MA (Psychology) with 55% Marks with M.Phil in Clinical or Rehabilitation Psychology with 2 years teaching experience                                    |                              |                |                                     |                          |              |         |       |
|   | Asst<br>Professor<br>Name:                          | (i) Masters Degree in any discipline with 50% of marks (ii) M.Ed. Degree in specific disability area with not less than 55% of marks.                         |                              |                |                                     |                          |              |         |       |
|   | Asst<br>Professor<br>Name:                          | (i) Masters Degree<br>in any discipline<br>with 50% of marks<br>(ii) M.Ed. Degree or<br>equivalent degree   |                              |                |                                     |                          |              |         |       |
|   | Asst<br>Professor<br>Name:                          | (i) Masters Degree<br>in any discipline<br>with 50% of marks<br>(ii) M.Ed. Degree or<br>equivalent degree   |                              |                |                                     |                          |              |         |       |

|           | ** (i) If a faculty fro<br>visiting faculty and<br>engaged as visiting     | (ii) if a faculty from  |                    |                      | -                     |                       |             |                     |                      |                |
|-----------|--|---|--------------------|----------------------|-----------------------|-----------------------|-------------|---------------------|----------------------|----------------|
| 2.2<br>PR | Guest Faculty*   |   |                    |                      |                       |                       |             |                     |                      |                |
|           | Sign Language<br>Instructor  | Preferably Deaf with Level A and Level B ISL Training + 2 years teaching experience |                    |                      | (4)<br>Engaged        | (0)<br>Not<br>Engaged |             |                     |                      |                |
|           | Sign Language<br>Interpreter   | one year<br>diploma in ISL<br>Interpreting  |                    |                      | (4)<br>Engaged        | (0)<br>Not<br>Engaged |             |                     |                      |                |
|           | Pedagogy/Subject<br>Teaching   | MA, M.Ed or<br>MA, B.Ed.  |                    |                      | (4)<br>Engaged        | (0)<br>Not<br>Engaged |             |                     |                      |                |
|           | *Calcu   | late average of the   | above betw         | veen 0-4 and         | d put under r         | aw score (A)          |             | 6                   |                      |                |
| 2.4       | Administrative Staf  | f. A required as pro  | scribad in th      | ao Cullabus          |                       |                       |             |                     |                      |                |
| PR        |  | 1. 4 required as pre  | scribed iii ti     | ie Syllabus          | (4)                   | (0)                   |             |                     |                      |                |
|           | Librarian  |   |                    |                      | (4)<br>Engaged        | (0)<br>Not<br>Engaged |             |                     |                      |                |
|           | Accountant   |   |                    |                      | (4)<br>Engaged        | (0)<br>Not<br>Engaged |             |                     |                      |                |
|           | Computer Typist  |   |                    |                      | (4)<br>Engaged        | (0)<br>Not<br>Engaged |             |                     |                      |                |
|           | Peon/Messenger   |   |                    |                      | (4)<br>Engaged        | (0)<br>Not<br>Engaged |             |                     |                      |                |
|           | *Calcula   | ite average of the a  | bove betwe         | en 0-4 and p         | put under ra          |                       |             | 5                   |                      |                |
| 2.5       | Overall impression through Group observation.                              | of Faculty & Staff<br>Interaction and   |                    | (3)<br>Good          | (2)<br>Average        | (1)<br>Poor           |             | 3                   |                      |                |
|           |  |   |                    | Total                |                       |                       |             |                     |                      |                |
|           | arks (specify SI. No fo  |   | ·                  |                      |                       |                       |             |                     |                      |                |
| expe      | ograph: Please take<br>rts; (c) group photo o                              |   |                    | •                    | •                     |                       | hoto of g   | uest facu           | lty with             | visiting       |
| B.        | Desirable  |   |                    |                      |                       |                       |             |                     |                      |                |
| SI.       | Items  |   | (4) All<br>Faculty | (3)75% of<br>Faculty | (2) 50% of<br>Faculty | (1) 25% of<br>Faculty | (0)<br>None | Raw<br>Score<br>(A) | Weigh<br>tage<br>(B) | Score<br>(AxB) |
| 2.6       | Experience of the Core than Prescribed years                               | ·   |                    |                      |                       |                       |             |                     | 6                    |                |
| 2.7       | Additional Rehabilitat<br>Research Qualification<br>Faculty (M.Phil/Ph.D.) | ion Qualification /   |                    |                      |                       |                       |             |                     | 4                    |                |
|           |  |   |                    |                      |                       |                       |             |                     | Total                |                |

|           | 3. Special & Inclusiv  |                                      |                  |                      |                                   |                     |                     |                         |              |                |              |
|-----------|--|--------------------------------------|------------------|----------------------|-----------------------------------|---------------------|---------------------|-------------------------|--------------|----------------|--------------|
|           | (I) Special Schoo  |                                      |                  |                      |                                   |                     |                     |                         |              |                |              |
| A.        | Essential  |                                      |                  |                      |                                   |                     |                     |                         |              |                |              |
| SI        | Items  | As per<br>Norm                       | Actual<br>Status | (4) 1000(            | _                                 | ts for Match        |                     |                         | Raw<br>Score | Weight age (B) | Scor<br>(AxB |
|           |  | Norm                                 | Status           | (4) 100%<br>or above |                                   | (2) 60%<br>or above | (1) 40%<br>or above | (0) Less<br>than 40%    | ( )          | age (b)        | (AAL         |
| 3.1<br>PR | Number of<br>Students with<br>specific disability in<br>school                     | 75                                   |                  |                      |                                   |                     |                     |                         |              | 6              |              |
| .2        | Class wise (8 to 12 <sup>th</sup> class) Number of Students with Disabilities      | 60                                   |                  |                      |                                   |                     |                     |                         |              | 6              |              |
| 3.3<br>PR | Number of Special<br>educators having<br>valid RCI<br>Registration as per<br>norms | D.Ed./B.<br>Ed. Spl.<br>Ed. (HI)     |                  | (4) *                | (3) *                             | (2) *               | (1)*                | (0)*                    |              | 8              |              |
| 3.4       | Equipment and/or A students' need  | ssistive Devic                       | es as per        | (4) *                | (3) *                             | (2) *               | (1)*                | (0)*                    |              | 5              |              |
| 3.5       | Teaching Learning M students' need   |                                      |                  | (4) *                | (3) *                             | (2) *               | (1)* (0)*           |                         |              | 5              |              |
| 3.6       | Accessibility Materia  | cessibility Material as per Students |                  | (4) *                | (3) *                             | (2) *               | (1)*                | (0)*                    |              | 4              |              |
|           | * Score 4  | - As per Req                         | uirement         | :, 3- Less th        | nen Require                       | ment, 2- Fe         | w, 1- Negl          | igible, 0- No           | ot Available | 9              |              |
| 3.7       | Overall impression special school throug   |                                      |                  |                      | (4)<br>Excellen<br>t              | (3)<br>Good         | (2)<br>Average      | (1)<br>Poor             |              | 3              |              |
|           | Remarks (specify S   | l No for whi                         | ch the re        | mark is ma           |                                   |                     |                     |                         |              | Total 3(I)A    |              |
| В.        | Desirable  |                                      |                  |                      |                                   |                     |                     |                         |              |                |              |
| SI.       | Items  | Act                                  | ual              | Points ba            | sed on the Fa                     | acility suppo       | orting the So       | chool                   | Raw          | Weighta        | Score        |
|           |  |                                      | Av               | (4)                  | (2)<br>Available but<br>less Used | (1                  | )<br>le but         | (0)<br>Not<br>Available | Score (A)    | ge (B)         | (AxB         |
| 3.8       | ICT based Learning<br>Resources  |                                      |                  |                      |                                   |                     |                     |                         |              | 3              |              |
| 3.9       | Adaptive Physical<br>Education/Recreatio   | n                                    |                  |                      |                                   |                     |                     |                         |              | 3              |              |
|           | Ladcation  |                                      |                  |                      |                                   |                     |                     |                         |              |                |              |

|      | clusive School (Optional, how<br>refer norms as prescribed in t                 |                    |              | J with in     | nclusiv | e school          | and cop  | y of MOU to be             | e enclosed   | with this re    | eport) |
|------|---|--------------------|--------------|---------------|---------|-------------------|----------|----------------------------|--------------|-----------------|--------|
| Α.   | Desirable   |                    |              |               |         |                   |          |                            |              |                 |        |
| SI   | Items   | Actual Status      |              | Poi           | ints as | per follo         | wings    |                            | Raw          | Weight          | Score  |
|      |   |                    | (4) Availa   | ble           |         | railable<br>mited |          | egligible/Not<br>Available | Score<br>(A) | age (B)         | (AxB)  |
| 3.10 | Does the school have  |                    |              |               |         |                   |          |                            |              | 1               |        |
|      | children with disability? if yes - Number of Students                           |                    |              |               |         |                   |          |                            |              |                 |        |
|      | with Disabilities in School   |                    |              |               |         |                   |          |                            |              |                 |        |
| 3.11 | Does the school have class  |                    |              |               |         |                   |          |                            |              | 1               |        |
|      | wise (8 <sup>th</sup> to 12 <sup>th</sup> Class)<br>Students with Disabilities? |                    |              |               |         |                   |          |                            |              |                 |        |
|      | if yes -Number of   |                    |              |               |         |                   |          |                            |              |                 |        |
|      | Students with disabilities  |                    |              |               |         |                   |          |                            |              |                 |        |
| 3.12 | Availability of Resource  |                    |              |               |         |                   |          |                            |              | 1               |        |
| 3.13 | Teacher with valid CRR Teaching Learning  |                    |              |               |         |                   |          |                            |              | 1               |        |
| 3.13 | Material as per students'   |                    |              |               |         |                   |          |                            |              | 1               |        |
|      | need  |                    |              |               |         |                   |          |                            |              |                 |        |
| 3.14 | Overall impression on inclu   | isive practices in |              |               |         |                   |          |                            |              | 1               |        |
|      | the school  |                    |              |               |         |                   |          |                            |              |                 |        |
|      |   |                    |              |               |         |                   |          |                            | То           | tal 3 (II)A     |        |
| B.   | Desirable   |                    |              |               |         |                   |          |                            |              |                 |        |
| SI.  | Items   | Actual Status      | Points ba    | ased on       | the Fa  | cility sup        | pporting | g the School               | Raw          | Weight          | Score  |
|      |   |                    | (4)          | (2)           | )       | (1                | )        | (0)                        | Score        | age (B)         | (AxB)  |
|      |   |                    | Available    | Availa        |         | Availa            |          | Not                        | (A)          |                 |        |
|      |   |                    | & Used       | but le<br>Use |         | but not           | Used     | Available                  |              |                 |        |
| 3.15 | ICT based Learning  |                    |              |               |         |                   |          |                            |              | 1               |        |
|      | Resources   |                    |              |               |         |                   |          |                            |              |                 |        |
| 3.16 | Adaptive Physical<br>Education/Recreation                                       |                    |              |               |         |                   |          |                            |              | 1               |        |
| 3.17 | Equipment, Assistive Devices as per students                                    |                    |              |               |         |                   |          |                            |              | 1               |        |
| 3.18 | Accessibility Material as per students  |                    |              |               |         |                   |          |                            |              | 1               |        |
|      |   |                    |              |               |         |                   |          |                            |              | Total<br>3(II)B |        |
|      | Remarks (specify sl. No fo  | or which the rema  | ark is made  | ):            |         |                   |          |                            |              |                 |        |
|      |   |                    |              |               |         |                   |          |                            |              |                 |        |
|      |   |                    |              |               |         |                   |          |                            |              |                 |        |
|      |   |                    |              |               |         |                   |          |                            |              |                 |        |
|      | <u> </u>  |                    |              |               |         |                   |          |                            |              |                 |        |
|      | Photographs: Enclose 5 p  | hotographs of Sp   | ecial/Inclus | sive sch      | nool s  | howing 1          | the fac  | ilities, activitie         | es etc.      |                 |        |
|      |   |                    |              |               |         |                   |          |                            |              |                 |        |

# Summary of Scores under Section 3 (I & II)

| Area                | Essential                  | Score | Desirable                  | Score |
|---------------------|----------------------------|-------|----------------------------|-------|
| Special & Inclusive | Special School: 3 (I) A    |       | Special School: 3 (I) B    |       |
| School              | Inclusive School: 3 (II) A |       | Inclusive School: 3 (II) B |       |
|                     | Total                      |       | Total                      |       |

(Signature of Visiting Expert 1)

|                                 | 4.  | R  | esource Ro  | om                   |                                |                                |                     |                                       |                     |                      |                |
|---------------------------------|---|--|-------------|----------------------|--------------------------------|--------------------------------|---------------------|---------------------------------------|---------------------|----------------------|----------------|
| A.                              | Essential   | l  |             |                      |                                |                                |                     |                                       |                     |                      |                |
| SI                              | Items   | As per                                     | Actual      |                      | Points for N                   | Astching wi                    | th the Norn         | n                                     | Raw                 | Weig                 | Score          |
| JI                              | items   | Norm                                       | Status      | (4) 100%<br>or above | (3) 80%<br>or above            | (2) 60%<br>or above            | (1) 40%<br>or above | (0) Less<br>than 40%                  | Score<br>(A)        | htag<br>e (B)        | (AxB)          |
| 4.8<br>PR                       | Resource Room   |  |             |                      | 0.0000                         |                                |                     |                                       | (//)                | 4                    |                |
| 4.9                             | Assessment Tools, Test Materials,   | See<br>Annexu                              |             |                      |                                |                                |                     |                                       |                     | 6                    |                |
|                                 | equipments and devices  | re A                                       |             |                      |                                |                                |                     |                                       |                     |                      |                |
| 4.1<br>0                        | Programming & Planning Tools / P  | See<br>Annexu                              |             |                      |                                |                                |                     |                                       |                     | 6                    |                |
|                                 | Forms   | re B                                       |             |                      |                                |                                |                     |                                       |                     |                      |                |
|                                 | * Score 4- As per Require   | ement, 3-                                  | Less then I |                      |                                |                                |                     |                                       |                     |                      |                |
| 4.1<br>1                        | Learning Resources &  | k ICT                                      |             | (4) *                | (3) *                          | (2) *                          | (1)*                | (0)*                                  |                     | 8                    |                |
| PR                              | December 9 December 1   | :£   |             | (4) *                | (3) *                          | (2) *                          | (1)*                | (0)*                                  |                     | 4                    |                |
| 4.1<br>2                        | Record & Documentati<br>Resource Support  |  |             | (4)                  | (5)                            | (2)                            | (1)                 | (0)                                   |                     | 4                    |                |
| 4.1<br>3                        | Accessibility   |  |             | (4) *                | (3) *                          | (2) *                          | (1)*                | (0)*                                  |                     | 2                    |                |
|                                 |   |  |             |                      |                                |                                |                     |                                       | 1                   | 1                    |                |
|                                 | arks (specify sl. No for whi  | ich the re                                 | mark is ma  | de) :                |                                |                                |                     |                                       |                     | Total                |                |
| Rem<br>Pho<br>B.                | ographs: Enclose 5 photog<br>Desirable  |  | resource ro | oom showir           |                                |                                |                     | the School                            | Raw                 |                      | Score          |
| Rem                             | tographs: Enclose 5 photog  |  |             | oom showir           | ints based or  able Avased but | the Facility                   |                     | the School<br>(0)<br>Not<br>Available | Raw<br>Score<br>(A) | Weig<br>htage<br>(B) |                |
| Rem<br>Pho<br>B.                | ographs: Enclose 5 photog<br>Desirable  | graphs of                                  | resource ro | oom showir           | ints based or  able Avased but | the Facility (2) ilable t Less | supporting t        | (0)<br>Not                            | Score               | Weig<br>htage        |                |
| Pho<br>B.<br>Sl.                | Tographs: Enclose 5 photogogous Desirable Items   | graphs of                                  | resource ro | oom showir           | ints based or  able Avased but | the Facility (2) ilable t Less | supporting t        | (0)<br>Not                            | Score               | Weig<br>htage<br>(B) |                |
| Pho B. SI. 4.1 4                | Desirable Items  UDL based Learning Resou Resources related to co-cur area Resource material related t disabilities | graphs of<br>arces<br>rricular<br>to other | resource ro | oom showir           | ints based or  able Avased but | the Facility (2) ilable t Less | supporting t        | (0)<br>Not                            | Score               | Weig<br>htage<br>(B) | Score<br>(AxB) |
| Pho  B.  SI.  4.1  4 4.1  5 4.1 | Desirable Items  UDL based Learning Resou Resources related to co-cur area Resource material related t              | graphs of<br>arces<br>rricular<br>to other | resource ro | oom showir           | ints based or  able Avased but | the Facility (2) ilable t Less | supporting t        | (0)<br>Not                            | Score               | Weig<br>htage<br>(B) |                |

(Signature of Visiting Expert 1)

|           |  |                |  |                                |                                   |                                  |                                  |                         |                     | I                    |               |
|-----------|--|----------------|--|--------------------------------|-----------------------------------|----------------------------------|----------------------------------|-------------------------|---------------------|----------------------|---------------|
| SI        | Items  | As per<br>Norm | Availa<br>be                                       | (4) 100%<br>or above           | (3) 80% or above                  | (2) 60%<br>or above              | (1) 40%<br>or<br>above           | (0) Less<br>than 40%    | Raw<br>Score<br>(A) | Weig<br>htage<br>(B) | Score<br>(AxB |
| 5.1<br>PR | Textbooks<br>(As Per<br>Syllabus)                  | 50 Titles      |  |                                |                                   |                                  |                                  |                         |                     | 10                   |               |
| 5.2       | Reference<br>Books<br>(As Per<br>Syllabus)         | 150<br>Titles  |  |                                |                                   |                                  |                                  |                         |                     | 6                    |               |
| 5.3       | Journals   | 05             |  |                                |                                   |                                  |                                  |                         |                     | 4                    |               |
| 5.4<br>PR | Computer<br>with Internet                          | 05 or @<br>1:8 | (4)<br>Availab<br>le and<br>Used                   |                                | (2)<br>out Less Used              | (1)<br>Available but not<br>Used |                                  | (0)<br>Not<br>Available |                     | 4                    |               |
| 5.5       | Professional Ma<br>of Library Servi                |                | (4)<br>Availab<br>le and<br>Used                   | (2)<br>Available but Less Used |                                   | (1)<br>Available but not<br>Used |                                  | (0)<br>Not<br>Available |                     | 2                    |               |
| 5.6       | Maintenance or<br>Related to Use<br>Services       |                | Records (4)<br>f Library Availab<br>le and<br>Used |                                | (2)<br>Available but Less Used    |                                  | (1)<br>Available but not<br>Used |                         |                     | 2                    |               |
| 5.7       | Accessibility                                      |                | (4)<br>Availab<br>le and<br>Used                   |                                | (2)<br>out Less Used              | (1)<br>Available but not<br>Used |                                  | (0)<br>Not<br>Available |                     | 2                    |               |
| Remai     | rks  |                |  |                                |                                   |                                  |                                  |                         | I                   | Total                |               |
| В.        | Desirable  |                |  |                                |                                   |                                  |                                  |                         |                     |                      |               |
| SI.       | Items  | Available      | 2  | Points                         | based on the Fa                   | acility suppor                   | rting the Lib                    | rary                    | Raw                 | Weigh                | Score         |
|           |  |                | Re   | (4)<br>As per<br>quirement     | (3)<br>Less than<br>Requirement   | (2) (1) Few Negligib             |                                  | (0)                     | Score<br>(A)        | tage<br>(B)          | (AxB          |
| 5.8       | Photocopy<br>Services<br>(Norms 01<br>Photocopier) |                |  | (4)<br>ailable and<br>Used     | (2)<br>Available but<br>Lest Used |                                  | 1)<br>ilable                     | (0)<br>Not<br>Available |                     | 2                    |               |
| 5.9       | Reading Room<br>Facility                           |                | Av   | (4)<br>ailable and<br>Used     | (2)<br>Available but<br>Lest Used |                                  | 1)<br>ilable                     | (0)<br>Not<br>Available |                     | 3                    |               |
| _         |  |                |  |                                |                                   |                                  |                                  |                         |                     | Total                |               |
| kemari    | ks (specify sl. No fo                              | r wnich the re | mark is ma   | ide) :                         |                                   |                                  |                                  |                         |                     |                      |               |
| Photo     | graphs: Enclose 5                                  | nhotograph     | s of librar  | v resources                    | room showin                       | g the faciliti                   | es. etc.                         |                         |                     |                      |               |

| A.  | Essential   |                      |                            |           |   |                             |                     |                      |                |
|-----|---|----------------------|----------------------------|-----------|---|-----------------------------|---------------------|----------------------|----------------|
| SI  | Items   | Po                   | oints for M                | 1         | Raw   | Weig                        | Score               |                      |                |
|     | (Must be verified with documentary proof such as Reports, Photographs, News Clippings)                      | (4) 100%             | (3) 80%                    | (2) 50%   | (1) 40%                                       | (0)No<br>Activity           | Score<br>(A)        | htage<br>(B)         | (AxB)          |
| 6.1 | Sensitization / Awareness program (02 Per Year)   |                      | Х                          |           | Х   |                             |                     | 10                   |                |
| 6.2 | Early identification program / Promotion of Inclusion (01 per Year)   |                      | Х                          | Х         | Х   |                             |                     | 5                    |                |
| 6.3 | Development of Audio-Visual/Resource<br>Material for Public Education / Parent<br>Empowerment (01 per Year) |                      | Х                          | Х         | Х   |                             |                     | 5                    |                |
|     |   |                      | ,                          |           |   |                             |                     | Total                |                |
| B.  | Desirable   |                      |                            |           |   |                             |                     |                      |                |
|     | Items (Must be verified with documentar   | y proof such         | n as Report                | s, Photog | graphs, News                                  | Clippings)                  |                     |                      |                |
|     |   | (4)<br>Having<br>Own | (2)<br>In<br>Collabor<br>n |           | (1)<br>Participated<br>when other<br>organize | (0)<br>No<br>Activitie<br>s | Raw<br>Score<br>(A) | Weig<br>htage<br>(B) | Score<br>(AxB) |
| 6.4 | Community Based Services  |                      |                            |           |   |                             |                     |                      |                |
| 6.5 | Exhibition  |                      |                            |           |   |                             |                     | 5                    |                |
|     |   |                      | - I                        |           |   | ı                           |                     | Total                |                |

(i) Paper Presentation in National Conferences/Seminars by each Core Faculty- at least one per Core Faculty per year; (ii) Publications in National and International Indexed Journals by Core Faculty – at least one from any Core Faculty per year; (iii) Chapters/Books/Articles published by Core Faculty – at least one from any Core Faculty per year; (iv) Participation in workshop/Seminars/Conferences/Symposium- at least one per each Core Faculty per year (paper presentations shall be also considered as participation); (v) Seminars/Workshops/CRE Organized by institute: at least one per year; (vi) Projects undertaken (Externally & Internally Funded) by Faculty; (vii) Research Guidance by the Faculty at PG/M.Phil/ Ph.D. Level; (viii) Research/Scientific Award.

| A.   | Essential   |     |            |                  |                     |                        |                      |          |       |  |
|------|---|-----|------------|------------------|---------------------|------------------------|----------------------|----------|-------|--|
| SI   | Items (Must be verified with documentary  | Po  | ints for M | of faculty       | Raw<br>Scor         | Weig<br>htage          | Score<br>(AxB)       |          |       |  |
|      | proof such as Reports, Photographs,<br>News Clippings, etc.)  |     | 0%         | 80%<br>or<br>ove | (2) 60%<br>or above | (1)<br>40% or<br>above | (0) Less<br>than 40% | e (A)    | (B)   |  |
| 7.1  | Participation in Workshop / Seminars<br>Conferences/ Symposium by Core<br>Faculties (One by each faculty per year |     |            |                  |                     |                        |                      |          | 4     |  |
| 7.2  | Paper Presentation in National<br>Conferences / Seminars by Core<br>Faculties (One by each faculty per year       |     |            |                  |                     |                        |                      |          | 8     |  |
| 7.3  | Chapter / Books/Manuals/Articles Published by Core Faculties (One per two year by any faculty)                    |     |            |                  |                     |                        |                      |          | 4     |  |
| 7.4  | Publications (National & Internationa<br>Indexed Journals by Core Faculties (O<br>per year by any faculty)        |     |            |                  |                     |                        |                      |          | 6     |  |
| 7.5  | Seminars /Workshops /symposia/CRE Organized by Institute (At least once per year)                                 |     | Orę        | (4)<br>ganize    | d                   |                        | (0)<br>rganized      |          | 5     |  |
| 7.6  | Overall Impression on Institute Participation in Faculty Development and Research Activity                        | (4) | Excellent  |                  | (3) Good            | (2)<br>Average         | (1) Poor             |          | 3     |  |
|      |   |     |            |                  |                     |                        | Total                |          |       |  |
| В.   | Desirable   |     |            |                  |                     |                        |                      |          |       |  |
| 7.7  | Projects undertaken (Externally Funded)   |     |            |                  | 4)<br>'es           |                        | (0)<br>No            |          | 2     |  |
| 7.8  | Projects undertaken (Internally Funded)   |     |            |                  | 4)<br>'es           |                        | (0)<br>No            |          | 2     |  |
| 7.9  | Research Guidance by the Faculty  |     |            | (                | 4)                  |                        | (0)                  |          | 2     |  |
| 7.10 | at PG/M.Phil Level  Research Guidance by the Faculty at Ph.D. Level   |     |            | (                | es<br>4)            |                        | (0)                  |          | 2     |  |
| 7.11 | Research / Scientific Award   |     |            | (                | es<br>4)<br>es      |                        | (0)<br>No            |          | 2     |  |
|      |   |     | 1          | 1                |                     |                        | 110                  | <u> </u> | Total |  |

(Signature of Visiting Expert 1)

| A.   | Essential   |        |   |                         |             |                     |                         |              |         |       |
|------|---|--------|---|-------------------------|-------------|---------------------|-------------------------|--------------|---------|-------|
| SI.  | Items(To be assessed based on   | Actual | Points as per observation & interaction |                         |             |                     |                         |              | Weight  | Score |
|      | observation and interaction with students and faculty members as well as verification of records) | Status | (4)<br>Good                             | (3)<br>Satisfac<br>tory | (2)<br>Poor | (1)<br>Very<br>poor | (0)<br>Not<br>Available | Score<br>(A) | age (B) | (AxB) |
| 8.1  | Academic calendar and time table  |        |   |                         |             |                     |                         |              | 04      |       |
| 8.2  | Attendance of Students and Faculties based on Biometry  |        |   |                         |             |                     |                         |              | 04      |       |
| 8.3  | Use of ICT in classroom teaching  |        |   |                         |             |                     |                         |              | 04      |       |
| 8.4  | Supervision of practical components, Practical Records  |        |   |                         |             |                     |                         |              | 08      |       |
| 8.5  | Field visits & its report   |        |   |                         |             |                     |                         |              | 05      |       |
| 8.6  | Assignments / projects / seminar/case conference  |        |   |                         |             |                     |                         |              | 05      |       |
| 8.7  | Students Progression : Continuous Assessment, Results (University/NBER) of students               |        |   |                         |             |                     |                         |              | 05      |       |
| 8.8  | Overall impression of Curricular Tra through interaction with students a                          |        | (4)                                     | Excellent               | (3)<br>Good | (2)Avera<br>ge      | (1)<br>Poor             |              | 05      |       |
|      |   |        | ·                                       |                         |             |                     |                         |              | Total   |       |
| B.   | Desirable   |        |   |                         |             |                     |                         |              |         |       |
| 8.9  | Mentoring, Tutorial and Coaching Facilities*  |        |   |                         | (4)<br>Yes  |                     | (0)<br>No               |              | 05      |       |
| 8.10 | Development of A-V/Accessible lessons by the faculty  |        |   |                         | (4)<br>Yes  |                     | (0)<br>No               |              | 05      |       |
|      |   |        |   |                         |             |                     |                         |              | Total   |       |

Remarks (specify sl. No for which the remark is made):

### **Section III**

# Verification of Credentials of Training Institution

(Documentary evidences of all above parameters shall be enclosed. Do not give score in case of documentary proof not available)

| Sl. No  | Credentials   | Yes         | No        | Maximum | Score    |
|---------|---|-------------|-----------|---------|----------|
|         |   |             |           | Score   | Obtained |
| 1       | Experience of the Institute in the area of Disability Rehabilitation more |             |           | 2       |          |
|         | than ten years  |             |           |         |          |
| 2       | Experience of the Institute conducting RCI approved courses more          |             |           | 2       |          |
|         | than ten years  |             |           |         |          |
| 3       | Number of permanent approval (05 years) from RCI more than two            |             |           | 3       |          |
|         | consecutive times for a course  |             |           |         |          |
| 4       | Achievement of the Institute – State level recognition by Govt.           |             |           | 1       |          |
| 5       | Achievement of the Institute – National Level recognition by Govt.        |             |           | 2       |          |
| 6       | State Level Govt. recognition to any of the Employee working not less     |             |           | 1       |          |
|         | than 05 years   |             |           |         |          |
| 7       | National Level Govt. recognition to any of the Employee working not       |             |           | 2       |          |
| •       | less than 05 years  |             |           |         |          |
| 8       | International Collaboration   |             |           | 2       |          |
|         |   |             |           | Total   |          |
|         | Note: Maximum Score can be credited: 10 (not 15). If the training inst    | itution sco | res 10 oi |         |          |
|         | then total score shall be 10 only   |             |           | ,       |          |
| Remarks | ·   |             |           |         |          |
|         |   |             |           |         |          |
|         |   |             |           |         |          |
|         |   |             |           |         |          |
|         |   |             |           |         |          |
|         |   |             |           |         |          |
|         |   |             |           |         |          |
|         |   |             |           |         |          |

## Section IV

|    | Sum                              | mary or scores to | i wi.eu. Speci    | ai Educ   | ation (HI) New Prop | JUSaij            |                               |
|----|----------------------------------|-------------------|-------------------|-----------|---------------------|-------------------|-------------------------------|
| SL | Parameters                       | Essent            | ial (Part A)      | Desirable |                     | (Part B)          | Credentials (Part<br>C)       |
|    |                                  | Max. Score        | Obtained<br>Score | %         | Max. Score          | Obtained<br>Score | Obtained Score<br>(out of 10) |
| 1  | Building                         | 100               |                   |           | 20                  |                   |                               |
| 2  | Human Resources                  | 160               |                   |           | 40                  |                   |                               |
| 3  | Special & Inclusive<br>School    | 160               |                   |           | 40                  |                   |                               |
| 4  | Resource Room                    | 120               |                   |           | 20                  |                   |                               |
| 5  | Library Resources                | 120               |                   |           | 20                  |                   | 1                             |
| 6  | Community Promotion              | 80                |                   |           | 40                  |                   | 1                             |
| 7. | Faculty Development and Research | 120               |                   |           | 40                  |                   |                               |
|    | Total                            | 860               |                   |           | 220                 |                   |                               |

| SL | Parameters                     | E             | ssential (Part A  | 7) | Desirable (Part B) |                   | Credentials (Part C)          |  |
|----|--------------------------------|---------------|-------------------|----|--------------------|-------------------|-------------------------------|--|
|    |                                | Max.<br>Score | Obtained<br>Score | %  | Max.<br>Score      | Obtained<br>Score | Obtained Score<br>(out of 10) |  |
| 1  | Building                       | 100           |                   |    | 20                 |                   |                               |  |
| 2  | Human Resources                | 160           |                   |    | 40                 |                   |                               |  |
| 3  | Special & Inclusive<br>School  | 160           |                   |    | 40                 |                   |                               |  |
| 4  | Resource Room                  | 120           |                   |    | 20                 |                   |                               |  |
| 5  | Library Resources              | 120           |                   |    | 20                 |                   |                               |  |
| 6  | Community Promotion            | 80            |                   |    | 40                 |                   |                               |  |
| 7  | Faculty Development & Research | 120           |                   |    | 40                 |                   |                               |  |
| 8  | Curricular Transaction         | 160           |                   |    | 40                 |                   |                               |  |
|    | Total                          | 1020          |                   |    | 260                |                   |                               |  |

### **Section V**

## Summary of Assessment

| Summarize your observation by mentioning 2 strengths and 2 weakness (if has) of the Training Institution. (Max 250 words) |
|---|
| Strengths   |
|   |
|   |
|   |
| Weakness  |
|   |
|   |
|   |
|   |
|   |
|   |
| Total Number of Photographs enclosed (Please sign at the backside of each photograph):  Details of Enclosures:            |
|   |
| Any other point :   |
|   |
|   |
|   |
|   |
|   |
|   |

(Signature of Visiting Expert 1)

#### **Section VI**

### Declaration

- 1. I/We hereby declare that the assessment/inspection undertaken by us/me is as per the guidelines and the format. The format is duly filled and complete in all respect.
- 2. I/We have followed the code and conducts as mentioned by the Council.
- 3. I/We undertake that if anything is found incomplete or incorrectly filled, then I/we may be removed from the panel of visiting expert or debarred.

| Name | Designation & Full Address with<br>Email ID & Contact Numbers | Signature with date |
|------|---|---------------------|
|      |   |                     |
|      |   |                     |
|      |   |                     |
|      |   |                     |
|      |   |                     |
|      |   |                     |

# M.Ed. Special Education (HI)

## Annexure A

# Assessment Tools, Test Materials, Equipments and Devices

# Please Fill the Checklist

| SI | Particulars & Number  | Available | Not<br>Available | If Available, then<br>mention whether<br>Entered in Stock<br>Register & Page No. | Remark |
|----|---|-----------|------------------|--|--------|
| 1  | Speech trainer  |           |                  |  |        |
| 2  | Vibro-tactile aids  |           |                  |  |        |
| 3  | Photo Articulation Test (PAT)   |           |                  |  |        |
| 4  | Speech kit  |           |                  |  |        |
| 5  | Standard language test (like LPT (Linguistic Profile Test)/ PPV (Peabody Picture Vocabulary Test) |           |                  |  |        |
| 6  | Software for speech / language assessment and training  |           |                  |  |        |
| 7  | Single channel Portable Diagnostic<br>Audiometer  |           |                  |  |        |
| 8  | One set of Tuning Forks (256 Hz,<br>512 Hz, 1024 Hz)  |           |                  |  |        |
| 9  | Test Conditioning materials   |           |                  |  |        |
| 10 | Hearing Aids: Body level-Monaural,  |           |                  |  |        |
|    | Pseudo-binaural, Binaural   |           |                  |  |        |
| 11 | BTE for Mild, Moderate, strong,   |           |                  |  |        |
|    | and Extra Strong categories   |           |                  |  |        |
| 12 | Different types of ear moulds   |           |                  |  |        |
| 13 | ITC, ITE hearing aids   |           |                  |  |        |
| 14 | Hearing aid analyzer  |           |                  |  |        |
| 15 | Tools / equipments and materials  |           |                  |  |        |
|    | required for ear mould making   |           |                  |  |        |
| 16 | Vineland Social Maturity Scale  |           |                  |  |        |
| 17 | Seguin Form Board   |           |                  |  |        |
| 18 | Developmental Screening Test  |           |                  |  |        |
| 19 | Draw a Man Test   |           |                  |  |        |
| 20 | Bhatia Battery of Intellectual<br>Assessment  |           |                  |  |        |
|    | Total   |           |                  |  |        |

# M.Ed. Special Education (HI)

## Annexure B

# Assessment Tools, Test Materials, Equipments and Devices

# Please Fill the Checklist

| SI | Particulars & Number                  | Available | Not<br>Available | If Available, then<br>mention whether<br>Entered in Stock<br>Register & Page No. | Remark |
|----|---------------------------------------|-----------|------------------|--|--------|
| 1  | Mirrors                               |           |                  |  |        |
| 2  | soft boards                           |           |                  |  |        |
| 3  | Recording Devices & Storage           |           |                  |  |        |
| 4  | Toys, games,                          |           |                  |  |        |
| 5  | pictures, story books                 |           |                  |  |        |
| 6  | Models and charts of larynx and brain |           |                  |  |        |
| 7  | Chart papers and flash cards          |           |                  |  |        |
| 8  | Models of the ear                     |           |                  |  |        |
| 9  | Case history sheets                   |           |                  |  |        |
| 10 | audiogram sheets                      |           |                  |  |        |
| 11 | hearing aid trial forms               |           |                  |  |        |
| 12 | T.V. / DVD                            |           |                  |  |        |
| 13 | LCD Projector                         |           |                  |  |        |
| 14 | Educational toys and games            |           |                  |  |        |
| 15 | Science models                        |           |                  |  |        |
| 16 | Geographical models, maps             |           |                  |  |        |
| 17 | Books, textbooks (all concerned       |           |                  |  |        |
|    | language mediums)                     |           |                  |  |        |
| 18 | story books                           |           |                  |  |        |
| 19 | Teacher made story cards              |           |                  |  |        |
| 20 | Teacher made aids for teaching        |           |                  |  |        |
|    | subjects                              |           |                  |  |        |
| 21 | Software based learning Resources     |           |                  |  |        |
|    | Total                                 |           |                  |  |        |